

Reservations:

The hotel is located off 1-25, only 10 minutes from the Colorado Springs Airport. You must make your room reservation by **March 26, 2012** to qualify for conference rates. Please make your reservation early as room availability is limited and is on a first-come, first-served basis. If you cannot get a room, call your local Rural Development office for alternative lodging possibilities. \$83.00 Single & Double Rate. **To make your reservation, call 719-576-5900** and identify your group as AHMA and Rural Development Housing Conference. Be sure you ask for and save your confirmation number and fully understand the reservation cancellation policy.

Dress

Dress for the conference is business casual.

Special Needs

If you have special physical, dietary, or other needs, please let us know with your registration so we can provide appropriate accommodations.

No Show Policy

No refunds will be issued for no-shows.

About Rocky Mountain AHMA

The Affordable Housing Management Association (AHMA) was incorporated in 1982 as a not for profit organization serving the needs of industry members in Colorado, Montana, North Dakota, South Dakota, Utah, and Wyoming. Our members manage approximately 60,000 units of HUD, RHS, and tax credit financed affordable housing. AHMA sponsors approximately 40 industry trainings each year throughout our six state region plus an Annual Conference.

AHMA
C/O USDA Rural Development
PO Box 21182
Denver, CO 80225-0426

13th Annual Colorado Conference



April 16 - 18, 2012

Crowne Plaza Hotel

2886 So Circle Drive

Colorado Springs, CO 80906

(719) 576-5900



Last Year's Complex of the Year

Kendall Heights, Rifle, Colorado

13th Annual Colorado Conference

Who Should Attend

- Site Managers, Maintenance Personnel, Owners, Management Companies, and anyone interested in Multi- Family Housing and Rural Development programs.

Why You Should Attend

- Excellent **NETWORKING** opportunity—enjoy sharing your insights and learning from others in the industry

- **HEAR** the latest about: fair housing requirements for managing your complex, the pitfalls of discrimination, 504 and transition plans and solutions, customer service, maintenance, emergency disaster planning, and energy savings solutions.

Compliance Solutions Training

Compliance Solutions has a commitment to the long term viability of the nation's stock of affordable housing. Their founders understand the need for quality housing and how shortages would impact our country citizens. Joe Henry, Senior Trainer, has an extensive background in all aspects of asset management along with his degree in Psychology allows a real life approach to today's housing challenges and complex regulations.

Awards

- Site Manager of the Year
- Complex of the Year
- Most Improved Complex
- Complexes With 0% Vacancy for 2011
- Complexes With 1% or Less Vacancy 2010/2011
- Farm Labor Housing Special Recognition

Conference Agenda

Monday, April 16, 2012

11:00– 12:45 pm Farm Labor Registration

Noon—1 pm Lunch (*on your own*)

1:00-5:00 pm Farm Labor Housing Round Table

Presentations on various farm labor topics including one from Pat Medige, CO Legal Services and Al Gold, CRHDC, on filling vacancies and our newest complex.

5:00-6:30 pm Early Registration

Tuesday, April 17, 2012

7:00—8:45 am Registration

9—9:15 am Welcome: USDA Rural Development

9:15 am –noon Compliance Solutions Training: *Joe Henry, Program Director/Senior Trainer*

Noon—1 pm Lunch (*on your own*)

1 pm—5 pm Continuation of Training

5:30-7 pm Reception & Networking Opportunity

Sponsored by Landmark Management

Wednesday, April 18, 2012

8:00 – noon Training Cont

Noon —1:30 pm Awards Luncheon

1:45– 5 pm Training Continued and planning for emergencies or disasters, and energy saving solutions.

Registration Form

	Price
<input type="checkbox"/> Full Event - <i>Includes Awards Luncheon</i>	\$250.00
<input type="checkbox"/> Full Event - <i>AHMA Members</i>	\$225.00
<input type="checkbox"/> Awards Luncheon Only	\$30.00
<input type="checkbox"/> Farm Labor Roundtable Only	\$25.00
Total: _____	
<input type="checkbox"/> I would like vegetarian meals .	
<input type="checkbox"/> Special Dietary Needs: _____	
<input type="checkbox"/> Lunch Selection: Cilantro Lime Chicken	
<input type="checkbox"/> Lunch Selection: Beef Lasagna	

Name

Company

Address

Phone

Fax

E-Mail

Method of Payment

Check # _____

▶ **Make all checks payable to Rocky AHMA.**

▶ Payment and registration forms must be received by March 31, 2012 unless prior arrangements have been made.

▶ Please send registration form and payment to: **Rocky AHMA, PO Box 21182, Denver, CO 80221** or you can register on line at: <http://rockyahma.org/calendar.php>. For Questions email or call melanie@rockyahma.org, 303-840-9803 or mary.summerfield@co.usda.gov, 720-544-2923